REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, CALIFORNIA AND RECORD OF ACTION

November 23, 2004

FROM: DAVID H. SLAUGHTER, Director

Real Estate Services Department

ED KIECZYKOWSKI, County Librarian

County Library

GRANT DEED FOR THE NEWTON T. BASS APPLE VALLEY BRANCH SUBJECT:

LIBRARY LOT LINE ADJUSTMENT

RECOMMENDATIONS:

- 1. Authorize the Chairman of the Board to execute a Grant Deed in favor of the Town of Apple Valley described as Parcel F (APN 3112-251-09 and 10 ptn) in Certificate of Compliance for Lot Line Adjustment No. 2002-07, recorded July 10, 2002, as Document No. 2002-0355230, Official Records of the County of San Bernardino.
- 2. Authorize the Director of the Real Estate Services Department (RESD) to execute the acceptance on the Grant Deed in favor of the County of San Bernardino described as Parcel E in Certificate of Compliance for Lot Line Adjustment No. 2002-06, recorded July 10, 2002, as Document No. 2002-0355229, Official Records of the County of San Bernardino. (Four votes required)

BACKGROUND INFORMATION: On March 23, 1999, the Board accepted approximately 2.5 acres of vacant land from the Town of Apple Valley (Town) for the purpose of constructing the Newton T. Bass Apple Valley Branch Library (Library) adjacent to the proposed location of a new Town Hall and other government facilities. Subsequently, the Town determined a need to construct a police facility. The best place for the new police facility would have located the building on the property line between the City-owned parcel and the County-owned parcel. On April 17, 2000, the Town contacted RESD requesting the County agree to a lot line adjustment to be prepared by the Town's architect that would result in a different configuration, but no reduction in the size of each parcel, and, more importantly, the police facility being located entirely on the Town's property.

On July 10, 2002, the lot line adjustments were completed and Certificates of Compliance were recorded. The lot line adjustments corrected the legal description of the police facility and provided the County with a new legal description for the parking lot shared by the Town Hall and the Library. However, the County was not notified of this final recordation nor was the County provided with copies of the recorded documents. The new Grant Deed now needs to be executed and recorded to perfect the underlining fee to the properties.

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REVIEW AND APPROVAL BY OTHERS: This item has been reviewed by County Counsel (Charles S. Scolastico, Deputy County Counsel, 387-5481) on September 2, 2004; Library (Ed Kieczykowski, County Librarian, 387-5721) September 16, 2004; and the County Administrative Office [Daniel R. Kopp (387-3828) and Tom Forster (387-4635), Administrative Analyst] on November 12, 2004.

FINANCIAL IMPACT: There is no cost associated with the execution of this Grant Deed.

COST REDUTION REVIEW: The County Administrative Office has reviewed this agenda item, concurs with the Library's and RESD's proposal, and recommends this action based on the need to finalize the transaction by recording the Grant Deed.

SUPERVISORIAL DISTRICT: First

PRESENTER: David H. Slaughter, Director, 387-7813

MC: 387-7816 inf: 387-7819

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